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M.Tech.

B.A / B.Sc. / B.Com / B.Tech. 10+2

INTEGRAL UNIVERSITY

KURSI ROAD, LUCKNOW, UP Established under UP Act No. 9 of 2004

Established under UP Act No. 9 of 2004 Recognized by UGC under Section 2(f) and 12(B)

FORM OF APPLICATION FOR APPOINTMENT OF THE DEAN/SENIOR PROFESSOR IN THE UNIVERSITY

		(To be filled in	n by the applica	ant)		Affix recent
Advertis	ement No & Date:					passport size
Post App	plied for:					Self-attested photograph
Nam	ne of the applicant (in Block Lo	etters)			L	
l			<u> </u>	<u> </u>		
Fath	her's/ Husband's Name					
Date	e of Birth	Age	Gen	der	Marital statu	s
(i) S 1	tate to which you belong					
(ii) N	lationality					
Pern	nanent					
Corr	respondence Address					
					Din	
•	-	longs to SC/ST/BC/	PwD (if so, please	e state clearl	y and attach a certif	cate in support
	•					
Mob	oile	Email				
Educ			% age of total	Year of		Remarks
					University / Board	
S. No.	Examination Passed	Subject	marks/grade	passing	Omverony / Bourd	(if any)
S. No. 1. 2.	Ph.D. M. Phil.	Subject	marks/grade	passing	Omvoroky / Bourd	(if any)
	Fattl Dat (i) Si (ii) N Perr Add Corr Speether Mob	Post Applied for: Name of the applicant (in Block Letter applicant) Father's/ Husband's Name Date of Birth (i) State to which you belong (ii) Nationality Permanent Address Correspondence Address Specify whether the candidate be thereof). Mobile Educational Qualifications:-	Advertisement No & Date: Post Applied for:	Post Applied for: Name of the applicant (in Block Letters) Father's/ Husband's Name Date of Birth Age Gen (i) State to which you belong (ii) Nationality Permanent Address Correspondence Address Specify whether the candidate belongs to SC/ST/BC/PwD (if so, please thereof). Mobile Email Educational Qualifications:-	Name of the applicant (in Block Letters) Father's/ Husband's Name Date of Birth Age Gender (i) State to which you belong (ii) Nationality Permanent Address Correspondence Address Specify whether the candidate belongs to SC/ST/BC/PwD (if so, please state clearly thereof). Mobile Email Educational Qualifications:-	Advertisement No & Date:

6.	Matric					
7.	NET/SLET					
8.	Any other course					
(If requi	(If required information may be furnished on separate sheets)					

	•	
10	Field of execution	

12. Particulars of previous employment

9.

S. No.	Position & nature of duties	Salary & grade	Date of joining	Date of leaving	Name of employer	Reasons for leaving the job, if any

(If required information may be furnished on separate sheets)

Title of MD/MS/Ph.D. thesis and year of submission & awarded

13. a) Teaching experience, if any (indicate period in years); b) Research experience, if any (indicate period in years excluding the period spent for completing Ph.D / M.Phil)

S.No.	Experience	UG level	PG /Post-doctoral level	Remarks
1.	Teaching experience			
2.	Research experience			
3.	Clinical/Hospital experience			

14. Supervisor for research degrees (Give number)

Degree	Awarded	Thesis / Dissertation	No. of Research Scholars working under him/her
(1)	(2)	(3)	
1. Ph.D.			
2. M. Phil.			
3			

(i)	Details of being an eminent scholar/ Outstanding Professional/Industry/Medical/Health Organization to be supported
	by documentary evidenceby

(ii) Details of significant contribution to knowledge.....

(iii) Evidence of being actively engaged in research or innovation or in teaching methods or production of teaching material.....

(iv) Experience of Industry/Hospital or Professional Field which should include innovation and/or Research development

15. Particulars of visits abroad:

S. No.	Country	Date	Duration	Purpose
1.				
2.				
3.				

16. * Research Publications:

Publications	Published (No.)	Accepted for Publication (No.)
(a) Books		
(b) Research Papers (Range of impact factor)		
(c) Articles (Range of impact factor)		
(d) Papers read at conferences (Give numbers)		

^{(*} Please give on a separate sheet the title of books/papers/articles. etc. published and/or presented, together with the names, volumes and years of journals and attach abstracts of copies of papers.)

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1/	Seminare	Conferences etc.	attended	(attach	liet)

S. No.	Attended		Paper Preser	Remarks	
3. NO.	National & International	Abroad	National & International	Abroad	Remarks
1.					
2.					
3.					

- 18. Mention briefly your extra-curricular activities, including the administrative post held, if any, under the following heads (Use separate sheet, if necessary):
 - (a) University/Hospital administration.
 - (b) Extra-curricular activities of students.
 - (c) Residential life of students.
 - (d) Literary, cultural or other activities (e.g., Attainment in sports, NCC etc.).
 - 19. Membership of Academic bodies: ______(state number of bodies and attach their list)
 - 20. Have you ever been disqualified from appearing in any examination or undertaking any university work? Yes / No
 - 21. Have you ever been placed under suspension/dismissed from service or stopped to cross efficiency bar? Yes / No
 - 22. Have you ever been convicted or any criminal proceeding pending against you in the Court of Law ? Yes / No

Additional remarks *

*Applicants may mention any special qualification or experience which does not fall under the above heads. Also, state briefly why do you consider yourself fit for the post applied for. (Use separate sheet, if necessary). Attach updated CV alongwith the application.

Declaration

I hereby declare that the entries in this form and the particulars furnished are true to the best of my knowledge and belief and if it is found that I have either concealed or given wrong information, my candidature may summarily be rejected.

Place:	
Date:	Signature of the Applicant
Email:	
23. If employed, Remarks of the forwarding authority.	
Place	Signature
	Name
Date	Designation
	(Office Stamp)